

Paschal Canon • Ode 1

Tone 1

Fr. Anthony Basoline
Arranged by Fr. David Barr

1

This is the day of res - ur - rec - tion.

4

Let us be il - lu - mined, O peo - ple. Pas - cha, the

8

Pas-cha of the Lord. For from death— to life and from

12

earth to heav - en has— Christ our God— led— us,

16

as we sing the song of vic - to - ry.

19

Christ is ris - en — from the dead.

Let us purify our senses and we shall behold Christ, radiant with inaccessible light of the Resurrection, and shall hear Him saying clearly, "Rejoice!" As we sing the triumphant hymns!

Christ is risen from the dead.

Let heavens rejoice in a worthy manner, the earth be glad, and the whole world, visible and the invisible, keep the Feast. For Christ our eternal joy has risen!

Paschal Canon • Ode 3

Tone 1

Come, — let us drink, not mir - a - cu-lous wa - ter

5

drawn forth from a bar-ren stone, but a new vin - tage

9

from the fount of in-cor-rup - tion, spring-ing from the tomb of

13

Christ. in Him we are — es - tab - lished.

16

Christ is ris - en from the dead.

16

Now all things are filled with light: heaven and earth, and the nethermost regions. So let all creation celebrate the Resurrection of Christ, whereby it is established.

Christ is risen from the dead.

Yesterday, O Christ, I was buried with Thee, and today I arise with thy arising. Yesterday I was crucified with Thee. Glorify me, O Savior, with Thee in Thy Kingdom.

End of Odes at Paschal Canon

Tone 5

1

Christ is ris-en from the dead, tram-pling down death by death,

5

and up - on those in the tombs, be - stow - ing life.

9

Je - sus, hav - ing ris - en from the grave as He fore - told, hath

13

gran - ted us life ev - er - las - ting and great mer - cy.

THE LITTLE LITANY

DEACON: Again and again in peace let us pray to the Lord.

PEOPLE: Lord, have mercy.

DEACON: Help us; save us; have mercy on us; and keep us, O God, by thy grace.

PEOPLE: Lord, have mercy.

DEACON: Calling to remembrance our all-holy, immaculate, most blessed and glorious Lady Theotokos and ever-virgin Mary, with all the saints, let us commend ourselves and each other and all our life unto Christ our God.

PEOPLE: To Thee, O Lord.

PRIEST: For thou art our God, and unto thee we ascribe glory to the Father and to the Son and to the Holy Spirit, now and ever, and unto ages of ages.

PEOPLE: Amen.

Hypakoe — Tone 4 (Choir)

Before the dawn, Mary and the women came and found the stone rolled away from the tomb. They heard the angelic voice: "Why do you seek among the dead as a man the one who is everlasting light? Behold the clothes in the grave. Go and proclaim to the world: The Lord is risen. He has slain death, as He is the Son of God, saving the race of men."

Paschal Canon • Ode 4

Tone 1

The in - spired Ha - bak - kuk now stands with us in

4

ho-ly vi - gil. He is like a shin-ing an - gel who cries

9

with a pier-cing voice: To - day sal - va - tion has come

13

to the world, for Christ is ri - sen as all power - ful.

18

Christ is ri - sen from the dead.

Christ revealed Himself as a male child when He opened the Virgin's womb, and as a mortal He is called the Lamb. Thus without blemish also, is our Pascha, for He tasted no corruption, and, since He is truly God, He was proclaimed perfect.

Christ is risen from the dead.

Christ, our blessed Crown, like a yearling Lamb, of His own good will sacrificed Himself for all, a Pascha of purification, and as the glorious Sun of Righteousness, He has shone upon us again from the grave.

Christ is risen from the dead.

David, the forefather of our divine Lord, leapt and danced before the symbolical Ark of the Covenant. Let us also, the holy people of God, beholding the fulfillment of the symbols, be divinely glad; for Christ has risen as Almighty.

Paschal Canon • Ode 5

Tone 1

1

Let us a - rise at the ri - sing of the sun

5

and bring to the Mas - ter a hymn in - stead of

9

myrrh, and we shall see Christ, the sun of right-eous-ness, who

14

caus - es life to dawn for all.

16

Christ is ri - sen ___ from the dead.

When they who were held by the chains of hell beheld Thy boundless compassion, O Christ, they hastened to the light with joyful feet, exalting the eternal Pascha.

Christ is risen from the dead.

Bearing lights, let us meet Christ, Who comes forth from the tomb like a bridegroom. And with the ranks of joyfully celebrating Angels, let us celebrate the redeeming Pascha of God.

Paschal Canon • Ode 6

Tone 1

1

Thou didst de - scend, O Christ, to the depths of the

4

earth. Thou didst break the ev - er - last - ing bars which had held

8

death's cap - tives, and like Jo - nah from the whale

12

on the third day, thou didst a - rise from the grave.

16

Christ is risen from the dead.

Having kept the seals intact, Thou did rise from the grave, O Christ,
Who did not violate the Virgin's womb by Thy birth, and Thou hast
opened to us the gates of Paradise.

Christ is risen from the dead.

O my Savior, while as God Thou did voluntarily offer Thyself to the
Father as an unslain and living sacrifice, Thou did raise up with
Thyself the whole race of Adam, when Thou did rise from the grave.

End of Odes at Paschal Canon

Tone 5

1

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5

and up - on those in the tombs, be - stow - ing life.

9

Je - sus, hav - ing ris - en from the grave as He fore - told, hath

13

gran - ted us life ev - er - las - ting and great mer - cy.

THE LITTLE LITANY

DEACON: Again and again in peace let us pray to the Lord.

PEOPLE: Lord, have mercy.

DEACON: Help us; save us; have mercy on us; and keep us, O God, by thy grace.

PEOPLE: Lord, have mercy.

DEACON: Calling to remembrance our all-holy, immaculate, most blessed and glorious Lady Theotokos and ever-virgin Mary, with all the saints, let us commend ourselves and each other and all our life unto Christ our God.

PEOPLE: To Thee, O Lord.

PRIEST: For thou art the King of peace and the Saviour of our souls, and unto thee we ascribe glory to the Father and to the Son and to the Holy Spirit, now and ever, and unto ages of ages.

PEOPLE: Amen.

Kontakion — Tone 8

CHOIR: Thou didst descend into the tomb, O Immortal, thou didst destroy the power of death. In victory didst thou arise, O Christ God, proclaiming "Rejoice" to the myrrhbearing women, granting peace to thy apostles, and bestowing resurrection on the fallen.

Oikos

READER: Before the dawn, the myrrhbearing women sought, as those who seek the day, their sun, who was before the sun yet had descended to the grave, and they cried to each other: O friends, come let us anoint with spices His life-bearing yet buried body, the flesh which

raised fallen Adam and now lies in the tomb. Let us assemble and, like the magi, let us hasten and let us worship. Let us bring myrrh as a gift to him who is wrapped now, not in swaddling clothes, but in a winding-sheet. Let us lament and cry: Arise, O Master, and bestow resurrection on the fallen.

PEOPLE: Arise, O Master, and bestow resurrection on the fallen.

The Synaxarion

READER: On this, the holy and Great Sunday of Pascha, we celebrate the life-bringing Resurrection of our Lord and God and Saviour Jesus Christ.

Christ, going down alone to the struggle with Hades,
Came forth again and brought with Him plenteous
spoils of victory.

To Him be glory and dominion unto the ages of ages.
Amen.

Hymn of the Resurrection

READER: In that we have beheld the resurrection of Christ, let us worship the holy Lord Jesus, the only sinless One. Thy cross do we adore, O Christ, and thy holy resurrection we praise and glorify; for thou art our God, and we know none other beside thee; we call upon thy name. O come, all ye faithful, let us adore Christ's holy resurrection. For lo, through the cross is joy come into all the world. Ever blessing the Lord, let us sing his resurrection: for in that he endured the cross for us he hath destroyed death by death.

Jesus has risen from the tomb, as he foretold, granting us eternal life, and great mercy.

Paschal Canon • Ode 7

Tone 1

1

He who saved the three young men in the fur - nace be -

4

came in - car - nate and suf-fered as a mor-tal man.

8

Through his_ suf-fer-ings he clothed what is mor - tal,

12

in the robe of im-mor-tal - i - ty. He a - lone is bles-sed

16

and most glo - ri - ous: the God of our fa - thers.

21

Christ is ris - en from the dead.

The godly wise women came to Thee with myrrh. But Him Whom they sought with tears as dead, they joyfully adored as the living God. And they told to Thy disciples, O Christ, the glad tidings of the mystical Pascha.

Christ is risen from the dead.

We celebrate the death of death, the destruction of hell, the beginning of eternal life. And leaping for joy, we celebrate the Cause, the only blessed and most glorious God of our fathers.

Christ is risen from the dead.

For a truly holy and a supreme feast is this saving night radiant with Light, the harbinger of the bright day of Resurrection, on which the Eternal Light shone bodily from the grave upon all.

Paschal Canon • Ode 8

Tone 1

1

This is the cho - sen and ho - ly day, first of Sab-baths,

2

4

king and Lord of days, the feast of feasts, ho - ly day of

8

ho-ly days. On this day we bless Christ for - ev - er - more.

13

Christ is ris - en from the dead.

O come, let us partake of the fruit of the new vine of divine joy on the auspicious Day of the Resurrection and Kingdom of Christ, praising Him as God forever.

Christ is risen from the dead.

Cast thine eyes about thee, O Zion, and behold! For lo! Thy children have assembled unto thee from the West and from the North and from the South and from the East, as divinely radiant luminaries, Blessing Christ unto the ages.

Christ is risen from the dead.

Father, Almighty, the Word, and the Spirit, one Nature in three Persons united, transcending essence supremely Divine! In Thee we have been baptized, and Thee will bless us throughout all ages.

We praise, bless and worship the Lord!

This is the chosen and holy day... (repeat)

Deacon: The Theotokos and the Mother of the Light, let us honor and magnify in song.

(Continue with 9th Ode)

Paschal Canon • Ode 9

Tone 1

Fr. David Barr

Magnification:

1

My soul mag-ni - fies him who rose from the tomb on the

2

5

third day: Christ — the Giv - er of life.

1st Troparion:

9

Shine! — Shine! — O New Jer - u - sa - lem!

13

The glo-ry of the Lord has shone on thee! Ex - ult now

17

and be glad, O Zi - on! Be ra - diant, O Pure The - o -

21

to - kos, in the Re - sur - rec - tion of thy Son!

Magnification:

25

Christ is the New Pas - cha, the liv - ing sac - ri - fice, the

29

Lamb of God who takes a - way the sins of the world.

2nd Troparion:

33

How di - vine! How be - lov - ed! How sweet is thy

This system contains measures 33 through 36. It features two staves of music in a B-flat major key signature. The melody is written on a treble clef staff, and the accompaniment is on a bass clef staff. The lyrics are: "How di - vine! How be - lov - ed! How sweet is thy".

37

voice, O Christ! For thou has faith-ful - ly pro - mised

This system contains measures 37 through 40. It features two staves of music in a B-flat major key signature. The melody is written on a treble clef staff, and the accompaniment is on a bass clef staff. The lyrics are: "voice, O Christ! For thou has faith-ful - ly pro - mised".

41

to be with us to the end of the world. Hav-ing this

This system contains measures 41 through 44. It features two staves of music in a B-flat major key signature. The melody is written on a treble clef staff, and the accompaniment is on a bass clef staff. The lyrics are: "to be with us to the end of the world. Hav-ing this".

45

as our an - chor of hope, we the faith - ful re-joice.

This system contains measures 45 through 48. It features two staves of music in a B-flat major key signature. The melody is written on a treble clef staff, and the accompaniment is on a bass clef staff. The lyrics are: "as our an - chor of hope, we the faith - ful re-joice."

Magnification:

49

To - day all cre - a - tion re - joi - ces and is glad,

54

for Christ is ris - en and has de - spoiled hell.

3rd Troparion:

58

O Christ, great and ho - ly Pas - cha! O

63

Wis - dom, Word, and Pow'r of God, grant that we may more per - fect -

67

ly par - take of thee in the nev - er - end - ing day —

Detailed description: This block contains musical notation for measures 67 through 70. It consists of two staves in a grand staff format. The top staff is a treble clef with a key signature of one flat (B-flat). The bottom staff is a bass clef with a key signature of one flat. The melody in the top staff begins with a dotted half note, followed by quarter notes, and ends with a half note tied to the next measure. The lyrics are: "ly par - take of thee in the nev - er - end - ing day —".

71

of thy king - dom.

Detailed description: This block contains musical notation for measures 71 and 72. It consists of two staves in a grand staff format. The top staff is a treble clef with a key signature of one flat. The bottom staff is a bass clef with a key signature of one flat. The melody in the top staff begins with a quarter note, followed by a half note, and then a quarter note with a slur over it. The lyrics are: "of thy king - dom.". The piece ends with a double bar line.

Paschal Canon • Ode 9 Katavasia

Tone 1

Fr. Anthony Basoline
arranged by Fr. David Barr

Magnification:

1

The an - gel cried to the La - dy full of Grace: Re -

4

joice, O pure Vir - gin, a - gain I say, Re - joice!___

9

Thy Son is___ ris - en from his three days in___

13

the___ tomb! With him - self he has raised all the dead!

17

Re - jice all ye peo - ple.

Katavasia:

20

Shine! O Shine! Shine! O New Jer -

24

u - sa - lem. The glo - ry of

28

the Lord has shone up - on thee!

32

Ex - ult now and be glad, O — Zi - on! Be

36

ra - diant, O pure The - o - to - kos, in the Res - ur -

40

Optional long ending

rec - tion of — thy — Son!

End of Odes at Paschal Canon

Tone 5

1

Christ is ris-en from the dead, tram-pling down death by death,

5

and up - on those in the tombs, be - stow - ing life.

9

Je - sus, hav - ing ris - en from the grave as He fore - told, hath

13

gran - ted us life ev - er - las - ting and great mer - cy.